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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Ranjana Patel, et al.

Serial No.:

10/593,746

Filing Date:

September 22, 2006

For:

PHOTOCURABLE COMPOSITIONS

Group Art Unit:

1751

Examiner:

Unknown

Attorney Docket:

HAM 830025

Mailing Certificate

Pursuant to 37 C.F.R. 1.8, I certify that this correspondence is being deposited with the United States Postal Service in a first class, postage prepaid, envelope on the date indicated below addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450

Amber S. Collins

Date

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL OF INVENTORS DECLARATION

Dear Sir:

Transmitted herewith for filing are:

- Inventor's Declaration (3 pages)
- E Fee Authorization (if fees are required to submit the Inventors Declaration)

Commissioner for Patents

Page 2

Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.

FEE CALCULATION

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	-20=	3	x\$18	s
	Independent Claims (37 CFR 1.16(b))	-3=	4	x\$84	s
	MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d))				\$
				Basic Fee (37 CFR 1.16(a))	\$
		Total of above Calculations =		\$	
	Surcharge for submission if applicable (\$130)				\$130.00
	ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40				
	TOTAL =				\$130.00

This paper is submitted in duplicate.

- The Commissioner is authorized to charge any additional fees under 37 CFR 1.16(f) which may be required, or credit any overpayment to Huntsman Corporation Deposit Account <u>08-3442</u>.
- The Commissioner is authorized to deduct any deficiency in fees under 37 CFR 1.16(f) from, or deposit any credits to, Deposit Account No. 08-3442.

Respectfully submitted,

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130.00 DA

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Registration No. 50,347 Attorney for Applicant

Huntsman Advanced Materials Americas Inc.

Attn: Legal Department 10003 Woodloch Forest Dr. The Woodlands, TX 77380 U.S. Serial No. 10/593,746 Atty. Dkt. No. HAM 830025

Certificate of Transmittal (37 CFR 1.10)

tn: Assignment Recordation Services

I hereby certify that the application/correspondence attached hereto is being deposited herewith to United States Postal Service via first class mail under 37 CFR 1.10 on the date indicated below and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Amber Collins

- 1. Transmittal Form of Inventors Declaration (2 pages).
- 2. Inventors Declaration (3 pages)
- 3. Return postcard.